
SENATE OF THE UNITED STATES
ONE HUNDRED FIFTH CONGRESS

FIRST SESSION { CONVENED JANUARY 7, 1997
ADJOURNED NOVEMBER 13, 1997

SECOND SESSION { CONVENED JANUARY 27, 1998

EXECUTIVE CALENDAR

Wednesday, April 29, 1998



PREPARED UNDER THE DIRECTION OF GARY SISCO,
SECRETARY OF THE SENATE

By David G. Marcos, Executive Clerk

Unanimous Consent Agreement

Ordered, That at 11:45 a.m. on Wednesday, April 29, 1998, immediately following the prayer, the Senate proceed to Executive Session and resume consideration of the Smith/Hutchison Amendment 2314, to the NATO Enlargement Treaty;

Ordered, further, That at 11:45 a.m., the Senate proceed to a roll call vote on or in relation to the Smith/Hutchison Amendment with two minutes equally divided for debate prior to the vote.

(April 28, 1998)

RESOLUTIONS

| CALENDAR No. | EX.RES No. | SUBJECT | REPORTED By |
|-----------------|---------------|---------|----------------|
| | | | |

TREATIES

| CALENDAR No. | TREATY Doc. No. | SUBJECT | REPORTED By |
|-----------------|--------------------|--|---|
| 16 | 105-36 | Protocols to the North Atlantic Treaty of 1949 on Accession of Poland, Hungary, and the Czech Republic | Mar 6 98 Reported favorably by Mr. Helms, Committee on Foreign Relations, with a resolution of advice and consent to ratification, subject to seven declarations and four conditions. Printed report (Ex. Rept. 105-14) |

NOMINATIONS

| CALENDAR No. | MESSAGE No. | NOMINEE, OFFICE, AND PREDECESSOR | REPORTED By |
|-----------------|----------------|---|---|
| | | UNITED STATES INSTITUTE OF PEACE | |
| * 49 | 139 | Joseph Lane Kirkland, of the District of Columbia, to be a Member of the Board of Directors of the United States Institute of Peace for a term expiring January 19, 2001, (Reappointment) | Mar 18, 97 Reported by Mr. Jeffords, Committee on Labor and Human Resources, without printed report. |
| | | DEPARTMENT OF ENERGY | |
| * 264 | 483 | Mary Anne Sullivan, of the District of Columbia, to be General Counsel of the Department of Energy, vice Robert Riggs Nordhaus, resigned. | Sep 24, 97 Reported by Mr. Murkowski, Committee on Energy and Natural Resources, without printed report. |
| | | DEPARTMENT OF STATE | |
| * 413 | 694 | James Catherwood Hormel, of California, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Luxembourg. | Nov 4, 97 Reported by Mr. Helms, Committee on Foreign Relations, without printed report. |
| | | ENVIRONMENTAL PROTECTION AGENCY | |
| * 495 | 784 | Sallyanne Harper, of Virginia, to be Chief Financial Officer, Environmental Protection Agency, vice Jonathan Z. Cannon, resigned. | Feb 10, 98 Reported by Mr. Chafee, Committee on Environment and Public Works, without printed report. |
| | | DEPARTMENT OF THE INTERIOR | |
| * 501 | 804 | Donald J. Barry, of Wisconsin, to be Assistant Secretary for Fish and Wildlife, vice George T. Frampton, Jr., resigned. | Feb 10, 98 Reported by Mr. Chafee, Committee on Environment and Public Works, without printed report. Feb 11, 98 Reported by Mr. Murkowski, Committee on Energy and Natural Resources, without printed report. |
| | | UNITED STATES ENRICHMENT CORPORATION | |
| * 502 | 859 | Margaret Hornbeck Greene, of Kentucky, to be a Member of the Board of Directors of the United States Enrichment Corporation for a term expiring February 24, 2003. (Reappointment) | Feb 11, 98 Reported by Mr. Murkowski, Committee on Energy and Natural Resources, without printed report. |

* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS

| CALENDAR No. | MESSAGE No. | NOMINEE, OFFICE, AND PREDECESSOR | REPORTED BY |
|------------------------------|----------------|---|--|
| THE JUDICIARY | | | |
| 529 | 402 | Sonia Sotomayor, of New York, to be United States Circuit Judge for the Second Circuit, vice J. Daniel Mahoney, deceased. | Mar 5, 98 Reported by Mr. Hatch, Committee on the Judiciary, without printed report. |
| 553 | 8 | Richard A. Paez, of California, to be United States Circuit Judge for the Ninth Circuit, vice Cecil F. Poole, resigned. | Mar 19, 98 Reported by Mr. Hatch, Committee on the Judiciary, without printed report. |
| DEPARTMENT OF DEFENSE | | | |
| * 560 | 760 | Paul J. Hoeper, of California, to be an Assistant Secretary of the Army, vice Gilbert F. Decker, resigned. | Apr 1, 98 Reported by Mr. Thurmond, Committee on Armed Services, without printed report. |
| * 561 | 944 | Sue Bailey, of Maryland, to be an Assistant Secretary of Defense, vice Stephen C. Joseph, resigned. | Apr 1, 98 Reported by Mr. Thurmond, Committee on Armed Services, without printed report. |
| * 562 | 855 | David R. Oliver, of Idaho, to be Deputy Under Secretary of Defense for Acquisition and Technology, vice R. Noel Longuemare, Jr. | Apr 1, 98 Reported by Mr. Thurmond, Committee on Armed Services, without printed report. |
| THE JUDICIARY | | | |
| 572 | 662 | Arthur J. Tarnow, of Michigan, to be United States District Judge for the Eastern District of Michigan, vice Julian A. Cook, Jr., retired. | Apr 2, 98 Reported by Mr. Hatch, Committee on the Judiciary, without printed report. |
| 573 | 663 | George Caram Steeh, III, of Michigan, to be United States District Judge for the Eastern District of Michigan vice Barbara K. Hackett, retired. | Apr 2, 98 Reported by Mr. Hatch, Committee on the Judiciary, without printed report. |
| 574 | 744 | A. Howard Matz, of California, to be United States District Judge for the Central District of California vice Harry L. Hupp, retired. | Apr 2, 98 Reported by Mr. Hatch, Committee on the Judiciary, without printed report. |
| DEPARTMENT OF JUSTICE | | | |
| 579 | 811 | Wilma A. Lewis, of the District of Columbia, to be United States Attorney for the District of Columbia for the term of four years vice Eric H. Holder, Jr., resigned. | Apr 23, 98 Reported by Mr. Hatch, Committee on the Judiciary, without printed report. |
| 580 | 984 | James K. Robinson, of Michigan, to be an Assistant Attorney General, vice Jo Ann Harris, resigned. | Apr 23, 98 Reported by Mr. Hatch, Committee on the Judiciary, without printed report. |

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NOMINATIONS PLACED ON THE SECRETARY'S DESK
